

# CLIMATE AND ENVIRONMENTAL SUSTAINABILITY COMMITTEE AGENDA

December 16, 2025, 4.00 PM – 5.15 PM CH City Hall

Zoom Link

<https://us02web.zoom.us/j/87450352230?pwd=6S4v31K3nOeJXw6A98bO6wg3lpvM8l.1>

Call to Order .

1. November's [Minutes](#) approval.
2. CESC Contact Form Submissions Review - YTD CESC has received 32 contact submissions.
  - a. All submissions have been addressed.
3. Discussion Topics: New business
  - a. [The 2026 Budget Book](#) emphasizes fiscal responsibility and alignment with policy goals, including sustainability. **Departments are expected to embed sustainability narratives in their budget submissions.** Should CESC consider guiding how each city department would take the most recent budget and build a sustainability narrative around it? *Use this [link](#) for background information.* **Mark**
  - b. Economics of Energy Efficiency Projects presentation **Mohammad**
4. CESC Initiatives:
  - a. Alignment on 2026 Initiatives and next steps discussion
    - i. Advance the six initiatives delineated in the [Stakeholders Plan](#):
      1. **Buildings and Energy sector:** Action 1.2.6: Develop an energy dashboard to monitor city building energy use, prioritize upgrades, and quantify energy and emissions savings - **Mohammad**
      2. **Transportation sector:** Action 2.2.1: Install publicly available electric vehicle charging infrastructure with a focus on high traffic areas, such as apartments and business districts - **Carly**
      3. **Materials and waste sector:** Action 3.2.3: Encourage restaurants to adopt policies that provide plastic utensils by request only and discourage the use of Styrofoam - **Catalina**
      4. **Water and Wastewater sector:** Action 4.3.4: Educate residents and businesses on the negative effects of synthetic fertilizer use to reduce runoff into local waterways - **Tami**

5. **Air Quality and Public Health sector:** Action 5.3.2: Catalog gas-powered city equipment, such as lawn equipment and generators, and develop a timeline to transition to electric - *John*
6. **Natural Areas and Land Use sector:** Action 7.4.1: Collaborate with local partners to host educational events for residents on pollinator gardens, native species, and environmentally friendly landscaping - *Sean*
7. **Natural Areas and Land Use sector:** Action 7.4.2: Generate local compost at City Hall to decrease the use of synthetic fertilizer - *Sean*

ii. 2-stroke engine phaseout - (supports **Air Quality and Public Health**

**sector actions 5.3.3**). Topics for consideration include:

1. Noise and air pollution reduction
2. Forwarding recommendations to council, and help craft legislation draft

iii. Single use plastic reduction in CH restaurants - (supplemental to

**Materials and waste sector - action 3.2.3**). Topics for consideration include:

1. Review data collected from Skip the Stuff pilot test
2. Forwarding recommendations to council, and help craft legislation draft

iv. Tree Commission formation - (supports **Natural Areas and Land Use**

**sector - all points in Strategy 7.2**) Topics for consideration include:

1. Forwarding recommendations to council, and help craft legislation draft

v. Expansion of composting and recycling programs - (supports **Materials**

**and waste sector - action 3.2.1**) Topics for consideration include:

1. Schools, city wide events, apartment buildings, public spaces permits including block parties and park celebrations
2. [Diversion of rigid styrofoam from landfill](#)

- 3. Forwarding recommendations to the Mayor and Public Works director
  - vi. Address light pollution in CH (supports **Buildings and Energy sector - supports strategies 1.2.4, 1.2.5, 1.2.6**)
  - vii. Other?
5. Discussion Topics: Follow up
- a. Transitioning CESC files to CH server *Director Schantz*
  - b. Annual Report *John*
6. Adjournment:
- a. Next Meeting January 20, 2026

