

RESOLUTION NO. 244-2025(PSH), *First
Reading*

By Mayor Cuda

A Resolution authorizing the Mayor to enter into an agreement with American Builders and Applicators LLC, a certified lead abatement contractor, for the use of Lead Safe Ohio (LSO) Grant funds in connection with the abatement of lead-based paint hazards at Permanent Parcel Number (PPN) 687-21-028; providing compensation therefor; and declaring the necessity that this legislation become immediately effective as an emergency measure.

WHEREAS, the Lead Safe Ohio Program is a program administered by the Cuyahoga County Board of Health (CCBH) through American Rescue Plan Act (ARPA) State-allocated funds; and

WHEREAS, the home located on PPN 687-21-028 contains lead-based paint hazards and asbestos hazards and is eligible for assistance through the LSO Program; and

WHEREAS, the abatement of lead-based paint hazards in residential structures is vital for the health and well-being of all people, particularly for children under the age of 5; and

WHEREAS, the lowest bidder, American Builders and Applicators LLC, is a certified lead abatement contractor and is in good standing with the City of Cleveland Heights' Housing Preservation Office; and

WHEREAS, it would be in the best interest of the City and its residents to provide partial funding to assist such a project; and

WHEREAS, there are monies available for such purpose from the Lead Safe Ohio Grant Program.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Cleveland Heights, Ohio, that:

SECTION 1. The Mayor be, and he is hereby, authorized to enter into agreements with American Builders and Applicators LLC and the owner of the benefited property to provide for the abatement of asbestos and lead-based paint hazards at PPN 687-21-028. The agreement shall provide for funding in an amount not to exceed Seventy-Five Thousand and Twenty-Five Dollars (\$75,025.00) Lead Safe Ohio Grant funds. The project to be completed by American Builders and Applicators LLC is set forth in the Bid Request Form on file with the Clerk of Council. The agreement shall be subject to the approval as to form by the Director of Law.

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SECTION 2. It is found and determined that all formal actions of the Council relating to the adoption of this Resolution were taken in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements.

SECTION 3. Notice of passage of this Resolution shall be given by publishing the title and abstract of its contents, prepared by the Director of Law, once in one newspaper of general circulation in the City of Cleveland Heights or by posting the full text of this Ordinance to the City of Cleveland Heights website.

SECTION 4. It is necessary that this Resolution become immediately effective as an emergency measure necessary for the preservation of public peace, health, and safety of the inhabitants of the City of Cleveland Heights, such emergency being the need to expend grant funds for the abatement of asbestos and lead-based paint hazards prior to the deadline imposed by the County. Wherefore, provided it receives the affirmative vote of five (5) or more of the members elected or appointed to this Council, this Resolution shall take effect and be in force immediately upon its passage; otherwise, it shall take effect and be in force from and after the earliest time allowed by law.



GAIL L. LARSON
President of Council



ADDIE BALESTER
Clerk of Council

PASSED: December 1, 2025

Presented to Mayor: 12/03/2025 Approved: 12/03/2025

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A handwritten signature in black ink, appearing to read "T. CUDA".

TONY CUDA
Mayor