

# 2026 LANDMARK COMMISSION MEETING CALENDAR

| JANUARY |    |    |    |    | FEBRUARY |    |    |    |    | MARCH     |    |    |    |    | APRIL   |    |    |    |    | MAY      |    |    |    |    | JUNE     |    |    |    |    |    |    |    |  |  |
|---------|----|----|----|----|----------|----|----|----|----|-----------|----|----|----|----|---------|----|----|----|----|----------|----|----|----|----|----------|----|----|----|----|----|----|----|--|--|
| S       | M  | T  | W  | T  | F        | S  | S  | M  | T  | W         | T  | F  | S  | S  | M       | T  | W  | T  | F  | S        | S  | M  | T  | W  | T        | F  | S  |    |    |    |    |    |  |  |
|         |    |    |    |    | 1        | 2  | 3  | 1  | 2  | 3         | 4  | 5  | 6  | 7  | 1       | 2  | 3  | 4  | 5  | 6        | 7  | 1  | 2  | 3  | 4        | 5  | 6  |    |    |    |    |    |  |  |
| 4       | 5  | 6  | 7  | 8  | 9        | 10 | 8  | 9  | 10 | 11        | 12 | 13 | 14 | 8  | 9       | 10 | 11 | 12 | 13 | 14       | 5  | 6  | 7  | 8  | 9        | 10 | 11 | 12 | 13 |    |    |    |  |  |
| 11      | 12 | 13 | 14 | 15 | 16       | 17 | 15 | 16 | 17 | 18        | 19 | 20 | 21 | 15 | 16      | 17 | 18 | 19 | 20 | 21       | 12 | 13 | 14 | 15 | 16       | 14 | 15 | 16 | 17 | 18 | 19 | 20 |  |  |
| 18      | 19 | 20 | 21 | 22 | 23       | 24 | 22 | 23 | 24 | 25        | 26 | 27 | 28 | 22 | 23      | 24 | 25 | 26 | 27 | 28       | 19 | 20 | 21 | 22 | 23       | 21 | 22 | 23 | 24 | 25 | 26 | 27 |  |  |
| 25      | 26 | 27 | 28 | 29 | 30       | 31 |    |    |    |           |    |    |    | 29 | 30      | 31 |    |    |    |          | 26 | 27 | 28 | 29 | 30       |    |    |    |    |    |    |    |  |  |
|         |    |    |    |    |          |    |    |    |    |           |    |    |    |    |         |    |    |    |    |          | 31 |    |    |    |          |    |    |    |    |    |    |    |  |  |
| JULY    |    |    |    |    | AUGUST   |    |    |    |    | SEPTEMBER |    |    |    |    | OCTOBER |    |    |    |    | NOVEMBER |    |    |    |    | DECEMBER |    |    |    |    |    |    |    |  |  |
| S       | M  | T  | W  | T  | F        | S  | S  | M  | T  | W         | T  | F  | S  | S  | M       | T  | W  | T  | F  | S        | S  | M  | T  | W  | T        | F  | S  |    |    |    |    |    |  |  |
|         |    |    |    |    | 1        | 2  | 3  | 4  |    | 1         | 2  | 3  | 4  | 5  |         | 1  | 2  | 3  | 4  | 5        | 6  | 7  |    | 1  | 2        | 3  | 4  | 5  |    |    |    |    |  |  |
| 5       | 6  | 7  | 8  | 9  | 10       | 11 | 2  | 3  | 4  | 5         | 6  | 7  | 8  | 6  | 7       | 8  | 9  | 10 | 11 | 12       | 4  | 5  | 6  | 7  | 8        | 9  | 10 | 11 | 12 |    |    |    |  |  |
| 12      | 13 | 14 | 15 | 16 | 17       | 18 | 9  | 10 | 11 | 12        | 13 | 14 | 15 | 13 | 14      | 15 | 16 | 17 | 18 | 19       | 11 | 12 | 13 | 14 | 15       | 16 | 17 | 18 | 19 |    |    |    |  |  |
| 19      | 20 | 21 | 22 | 23 | 24       | 25 | 16 | 17 | 18 | 19        | 20 | 21 | 22 | 20 | 21      | 22 | 23 | 24 | 25 | 26       | 18 | 19 | 20 | 21 | 22       | 23 | 24 | 25 | 26 |    |    |    |  |  |
| 26      | 27 | 28 | 29 | 30 | 31       |    | 23 | 24 | 25 | 26        | 27 | 28 | 29 | 27 | 28      | 29 | 30 |    | 25 | 26       | 27 | 28 | 29 | 30 |          | 27 | 28 | 29 | 30 | 31 |    |    |  |  |
|         |    |    |    |    |          |    |    |    |    |           |    |    |    |    |         |    |    |    |    |          |    |    |    |    |          |    |    |    |    |    |    |    |  |  |

| MONTH     | DEADLINE                    | MEETING DATE  |
|-----------|-----------------------------|---|
| JANUARY   | WEDNESDAY, DECEMBER 6, 2025 | TUESDAY, JANUARY 6, 2026 IN EXECUTIVE CONFERENCE ROOM   |
| FEBRUARY  | *NO CASES TO BE HEARD*      | TUESDAY, FEBRUARY 3, 2026 IN EXECUTIVE CONFERENCE ROOM  |
| MARCH     | TUESDAY, FEBRUARY 3, 2026   | TUESDAY, MARCH 10, 2026 IN EXECUTIVE CONFERENCE ROOM    |
| APRIL     | *NO CASES TO BE HEARD*      | TUESDAY, APRIL 14, 2026 IN EXECUTIVE CONFERENCE ROOM    |
| MAY       | TUESDAY, APRIL 14, 2026     | TUESDAY, MAY 5, 2026 IN EXECUTIVE CONFERENCE ROOM       |
| JUNE      | *NO CASES TO BE HEARD*      | TUESDAY, JUNE 2, 2026 IN EXECUTIVE CONFERENCE ROOM      |
| JULY      | TUESDAY, JUNE 2, 2026       | TUESDAY, JULY 7, 2026 IN EXECUTIVE CONFERENCE ROOM      |
| AUGUST    | *NO CASES TO BE HEARD*      | TUESDAY, AUGUST 4, 2026 IN EXECUTIVE CONFERENCE ROOM    |
| SEPTEMBER | TUESDAY, AUGUST 4, 2026     | TUESDAY, SEPTEMBER 1, 2026 IN EXECUTIVE CONFERENCE ROOM |
| OCTOBER   | *NO CASES TO BE HEARD*      | TUESDAY, OCTOBER 6, 2026 IN EXECUTIVE CONFERENCE ROOM   |
| NOVEMBER  | TUESDAY, OCTOBER 6, 2026    | TUESDAY, NOVEMBER 17, 2026 IN EXECUTIVE CONFERENCE ROOM |
| DECEMBER  | *NO CASES TO BE HEARD*      | TUESDAY, DECEMBER 1, 2026 IN EXECUTIVE CONFERENCE ROOM  |