

RESOLUTION NO. 200-2025(AS), *First
Reading*

By Councilmember Cobb

A Resolution appointing Anne Salsich as a member of the Landmark Commission of the City of Cleveland Heights, OH; and declaring the necessity that this legislation become immediately effective as an emergency measure.

WHEREAS, Chapter 143 of the Ordinances of the City of Cleveland Heights establishes the Landmark Commission, with seven (7) members appointed by Council for staggered terms of three (3) years each.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Cleveland Heights, Ohio, that:

SECTION 1. This Council hereby appoints Anne Salsich as a member of the Landmark Commission to an unexpired term ending December 31, 2025.

SECTION 2. It is found and determined that all formal actions and deliberations of Council and its committees relating to the passage of this legislation that resulted in formal action were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. Notice of the passage of this Resolution shall be given by publishing the title and abstract of its contents, prepared by the Director of Law, once in one newspaper of general circulation in the City of Cleveland Heights, or by posting the full text of this Resolution to the City of Cleveland Heights website.

SECTION 4. It is necessary that this Resolution become immediately effective as an emergency measure necessary for the preservation of the public peace, health and safety of the inhabitants of the City of Cleveland Heights, such emergency being the need to fully constitute the Landmark Commission and continue the efficient operation of the City. Wherefore, provided it receives the affirmative vote of five (5) or more of the members elected or appointed to this Council, this Resolution shall take effect and be in force immediately upon its passage; otherwise, it shall take effect and be in force from and after the earliest time allowed by law.



GAIL L. LARSON
President of Council

RESOLUTION NO. 200-2025(AS)



ADDIE BALESTER
Clerk of Council

PASSED: October 6, 2025

Presented to Mayor: 10/07/2025 Approved: 10/07/2025



TONY CUDA
Mayor