

# CLIMATE AND ENVIRONMENTAL SUSTAINABILITY COMMITTEE AGENDA

March 18, 2025, 2.00 PM – 3.30 PM CH City Hall

Zoom Link

<https://us02web.zoom.us/j/87450352230?pwd=6S4v31K3nOeJXw6A98bO6wg3lpvM8l.1>

Call to Order

1. February's [minutes](#) review and approval
2. CESC Contact Form Submissions *5 minutes*
  - a. [Four forms have been submitted](#). Please review so we can discuss best practice to manage replies
  - b. Establish process to manage submissions

Updates:

- a) Caring for trees in Cleveland Heights (*CH Resident Paula Embury*) *10 minutes*
- b) Feedback and briefing on the Fossil Fuels Non-Proliferation Treaty (*Mohammad Irfan*) *5 minutes*
- c) Review and approval of [2024 annual report](#)
- d) Status of CARP? See article:  
<https://www.ideastream.org/environment-energy/2025-03-03/cleveland-heights-launch-es-first-climate-action-plan-to-meet-emission-reduction-goals>

4. CESC Initiatives:

- a) Follow up to the status of “Air Quality Warning Communication” rollout. (*Andy Boateng*)
- b) Follow up on status of Reduced Waste Party implementation (*Andy Boateng*)
- c) RBR CH subscriptions by zip code: Please note that Noble zip code 44121 has low participation in composting subscriptions and only 1 in zip code 44112 - Forest Hill


CH Zip Code	Population	Curb Pick-Up subscriptions	Drop-Off subscriptions	Total subscriptions
<b>44106</b>	24,824	65	108	173
<b>44112</b>	18,945	0	1	1
<b>44118</b>	40,881	83	216	299
<b>44121</b>	33,011	8	31	39
<b>All CH Zip Codes</b>	<b>44,865</b>	156	356	512
Note: Membership results were filtered by city, to avoid including members in above zip codes that are technically in other city limits				

5. Discussion Topics:

- a) Discuss proposal to invite Sarah O'Keefe (Director, Mayor's Office of Sustainability in the City of Cleveland) & Jenita McGowan (Deputy Chief of Staff for Climate and Sustainability, Cuyahoga County) to address CESC and share their CARP and offer insights on our CARP. *April meeting?*
- b) Enhance CESC's web page by adding outputs & achievements.
- c) Way forward with ESG.
- d) Way forward with CARP.
- e) Earth Month in the Heights.
- f) **Potential Implementation Funding:** [Climate Smart Communities Initiative](#)

5. Adjournment

List of Community Inquiries - details can be found [here](#)

- a. Water quality 
- b. DORA's littering impact on Cedar Lee Business District along Lee Road
- b. Increase awareness or forbid the use of harmful lawn chemical applications
- c. Request for more trash receptacles in public spaces
- d. Increase awareness of air quality in the city this summer - *in works*
- e. Remove invasive trees from tree lawn at customer expense and replace it with a native species. Use of Urban Garden request form to replace the tree - *will be addressed in the Tree Master Plan*
- f. **Endorsement of the [Fossil Fuel Non Proliferation Treaty](#) by Council**
  - <https://www.cbc.ca/news/science/what-on-earth-fossil-fuel-non-proliferation-1.6655049>
  - <https://fossilfuel treaty.org/endorsements>