

CLIMATE AND ENVIRONMENTAL SUSTAINABILITY COMMITTEE AGENDA

Tuesday December 17th, 2024 12:30 PM – 2.00 PM CH City Hall


Zoom Link

<https://us02web.zoom.us/j/87450352230?pwd=6S4v31K3nOeJXw6A98bO6wg3lpvM8l.1>

Call to Order

1. [November Minutes](#) review and approval
2. Updates:
 - a. Shaker approved six dropoff spots in its 2025 budget, implementing with RBR as early as February. *(John Barber)*
 - b. EPA Community Change Grant *(Guests: Friends of Mendelson)*
3. CESC Initiatives:
 - a. Reduced-Waste Events - [Guidelines](#). Next steps update. *(Andy Boateng)*
 - b. Connect with CH-UH School Board to develop a roadmap for strategic alignment.
 - i. Guest CH-UH Board of Education Member Malia Lewis *(not confirmed)*
4. Discussion Topics:
 - a. CARP - Final document can be found [here](#)
 - i. CESC's Implementation Plan Comments were sent to Coordinator Boateng to be shared with Nutter Consulting on the 12/4 deadline. Melanie read and provided updates and comments to the document. You can review them [here](#). Provide more context to the commentary on the document including: *(Catalina Wagers)*
 1. Clarification on the role of "stakeholder"
 2. Ohio law barriers to action such as updating the Building Code with mandatory requirements
 3. What happens after the final document is delivered to the Mayor - level setting expectations
 - ii. Discuss approach to develop CESC strategic plan based on CARP's recommendations
5. Next Meeting - January 21, 2025 12.30 pm - 2.00 pm
6. Adjournment

List of Community Inquiries - details can be found [here](#)

- a. Water quality 
- b. DORA's littering impact on Cedar Lee Business District along Lee Road
- b. Increase awareness or forbid the use of harmful lawn chemical applications
- c. Request for more trash receptacles in public spaces
- d. Increase awareness of air quality in the city this summer - *in works*
- e. Remove invasive trees from tree lawn at customer expense and replace it with a native species. Use of Urban Garden request form to replace the tree - *will be addressed in the Tree Master Plan*
- f. *Endorsement of the* [Fossil Fuel Non Proliferation Treaty](#) *by Council*