

# CLIMATE AND ENVIRONMENTAL SUSTAINABILITY COMMITTEE AGENDA

Tuesday October 15th, 2024 12:30 PM – 2.00 PM CH City Hall

Zoom Link

<https://us02web.zoom.us/j/87450352230?pwd=6S4v31K3nOeJXw6A98bO6wg3lpvM8I.1>

Call to Order

1. [September Minutes](#) review and approval
2. Vote on CESC Chair and Scribe
3. CESC Initiatives Updates: *(30 minutes)*
  - a. Air quality & 2-stroke engines:
    - i. Report progress on inventorying city equipment and replacement cycles, including Public Works and Parks and Recreation departments *(Andy)*
    - ii. Report progress on city communications about updating air quality alert emails *(Andy)*
  - b. Ad-Hoc Tree Commission - response from Law Director and proposed next steps *(Gail and Bill)*
  - c. Update from Meeting with the City's Forester *(Bill)*
  - d. City Composting [proposal](#) and next steps discussion *(Gail and Catalina)*
4. Discussion Topics: *(45 minutes)*
  - a. Follow up discussion to September's ESG presentation:
    - i. How does it fit with CH's CARP recommendations for implementation and tracking?
    - ii. Resources required to track and monitor CARP's implementation and results
  - b. September 18 CARP presentation - [Feedback and discussion points](#) presented by Mohammad, submitted for a vote
  - c. CESC strategic plan development
    - i. CARP's unveiling on the week of October 21st - Should CESC schedule a group review with Melanie and Andy?
    - ii. Align on framework for November's meeting strategic planning session
  - d. Designate CESC representative to attend Councilman Cobb's committee meeting on October 28th meeting (TBD start time). Agenda will be provided by Addie
5. Next Meeting - November 19th, 2024 12.30 pm - 2.00 pm
6. Adjournment

List of Community Inquiries - details can be found [here](#)

- a. Water quality
- b. DORA's littering impact on Cedar Lee Business District along Lee Road
- c. Increase awareness or forbid the use of harmful lawn chemical applications
- d. Increase awareness of air quality in the city this summer - *in works*
- e. Remove invasive trees from tree lawn at customer expense and replace it with a native species. Use of Urban Garden request form to replace the tree - *will be addressed in the Tree Master Plan*
- f. *Endorsement of the Fossil Fuel Non Proliferation Treaty by Council*